

**Approved For Release 1999/09/22 : CIA-RDP78-05867A000519640007-8**

**Next 2 Page(s) In Document Exempt**

25X1C

**Approved For Release 1999/09/22 : CIA-RDP78-05867A000519640007-8**



[illegible]

FORM NO. 174 USE PREVIOUS EDITIONS

## PHOTO ANALYSIS REPORT

|                                                                                                                                      |         |           |         |               |              |                      |   |           |    |
|--------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|---------|---------------|--------------|----------------------|---|-----------|----|
| PHOTO NO.                                                                                                                            |         | LOT NO.   |         | DAY REFERENCE |              | LATITUDE             |   | LONGITUDE |    |
| 1167179                                                                                                                              |         | P-0313-67 |         |               |              | 45-13 N              |   | 33 22 E   |    |
| ORIGIN                                                                                                                               |         | UR        |         | PROVINCE      |              | 250 E                |   |           |    |
| AREA NO.                                                                                                                             | N.E.C.5 | SUBJECT   | D21     | SUBJECT       |              | SUBJECT              |   | SUBJECT   |    |
| Y                                                                                                                                    | E       | V         | P       | A             | T            | O                    | R | I         | Y  |
| E                                                                                                                                    | L       | E         | S       | C             | O            | P                    | E | N         | O. |
| M                                                                                                                                    | O       | R         | T       | H             | S            | T                    | A | T         | I  |
| 25X1C                                                                                                                                |         |           |         |               |              |                      |   |           |    |
| 2,4,23                                                                                                                               |         |           |         |               |              |                      |   |           |    |
| DATE OF PHOTO                                                                                                                        |         | TYPE      | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |           |    |
| 30 Nov 66                                                                                                                            |         | 3         | 2       | C             | 2            | 25X1A                |   |           |    |
| CLASSIFICATION: <b>CONFIDENTIAL</b><br>AUTHORITY: <b>SECRET</b><br>APPROVED FOR RELEASE: <b>1992</b><br>PHOTO ANALYST: <b>REPORT</b> |         |           |         |               |              |                      |   |           |    |

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|                       |         |                                |         |                 |               |
|-----------------------|---------|--------------------------------|---------|-----------------|---------------|
| PHOTO NO.<br>1167180  |         | P-0313-67                      |         | 43 12 N 33 22 E |               |
| COORDINATE<br>UR      |         | POSITION<br>250 C              |         |                 |               |
| AREA NO.              | SUBJECT | SUBJECT                        | SUBJECT | SUBJECT         | SUBJECT       |
| NBC5                  | D21     |                                |         |                 |               |
| VIEWPOINT             |         | ORIGIN                         |         | RAD, O          |               |
| ELEVATION             |         | PE                             |         | NO. 1 AT THE    |               |
| NORTH                 |         | STATION                        |         | ON              |               |
| 25X10                 |         |                                |         |                 |               |
| 2, 4, 23              |         |                                |         |                 |               |
| DATE OF PHOTO         |         | TYPE                           | QUALITY | CLASS           | NO. OF COPIES |
| 30 Nov 66             |         | 3                              | 2       | C               | 2             |
| SOURCES OF PHOTOGRAPH |         | 25X1A                          |         |                 |               |
| APPROVED              |         | [Redacted]                     |         |                 |               |
| 1 Jan 74              |         | CIA-RDP78-05867A000519640007-8 |         |                 |               |
| PHOTO ANALYSIS REPORT |         |                                |         |                 |               |

|                                                                                           |           |               |           |                      |                |
|-------------------------------------------------------------------------------------------|-----------|---------------|-----------|----------------------|----------------|
| FILE NO.                                                                                  | 1167151   | LOT NO.       | P-0313-67 | MAP REFERENCE        | 4012 N 033.22E |
| COUNTRY                                                                                   | UR        | PROVINCE      | 250C      |                      |                |
| APPA NO.                                                                                  | NBC5      | SUBJECT       | D21       |                      |                |
| WE V P A T O R I Y A                                                                      |           | B A D T O     |           | T                    |                |
| E L E S C O P E                                                                           |           | N O.          |           | 1 A T T H E          |                |
| N O R T H                                                                                 |           | S T A T I O N |           |                      |                |
| 25X1C                                                                                     |           | 2, 4, 28      |           | 25X1A                |                |
| DATE OF PHOTO                                                                             | 30 Nov 66 | FNR           | 3         | CLASS                | 2              |
| APPROVED FOR RELEASE                                                                      |           | APPROVED BY   |           | SOURCE OF PHOTOGRAPH |                |
| 174                                                                                       |           | 174           |           | [REDACTED]           |                |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519640007-8<br>PHOTO ANALYSIS REPORT |           |               |           |                      |                |

|                           |  |                                 |  |                                                   |  |                                |  |             |  |                      |  |           |  |                         |  |
|---------------------------|--|---------------------------------|--|---------------------------------------------------|--|--------------------------------|--|-------------|--|----------------------|--|-----------|--|-------------------------|--|
| PROJECT NO                |  | 1167682                         |  | LOG NO                                            |  | P0321-67                       |  | REFERENCE   |  | LATITUDE             |  | LONGITUDE |  | 78-05867A000519640007-8 |  |
| COUNTRY                   |  |                                 |  | PROVINCE                                          |  |                                |  |             |  |                      |  |           |  |                         |  |
| AREA                      |  | SUBJECT                         |  | SUBJECT                                           |  | SUBJECT                        |  | SUBJECT     |  | SUBJECT              |  | SUBJECT   |  | SUBJECT                 |  |
| GE.                       |  | 322                             |  | 3D2                                               |  | BN4                            |  |             |  |                      |  |           |  |                         |  |
| R E C O N D I T I O N E D |  | S C H W A L                     |  |                                                   |  |                                |  |             |  |                      |  |           |  |                         |  |
| B E I - C L A S S         |  | A G L                           |  | P E N D                                           |  |                                |  |             |  |                      |  |           |  |                         |  |
| B - 6 2                   |  | O U T B O                       |  | H Y D R O G R A P H I C S H I P                   |  |                                |  |             |  |                      |  |           |  |                         |  |
| G E O P H Y S I C A       |  | conducting phot. reconnaissance |  | operations and connection w/ search for gas & oil |  | at position 54 30 N, 13 54 E.  |  |             |  |                      |  |           |  |                         |  |
| DATE OF PHOTO             |  | TYPE                            |  | QUALITY                                           |  | CLASS                          |  | NO OF CARDS |  | SOURCE OF PHOTOGRAPH |  | 25X1A     |  |                         |  |
| 25 Oct 66                 |  | 4                               |  | 2                                                 |  | B                              |  | 3           |  | [REDACTED]           |  |           |  |                         |  |
| CLASSIFICATION            |  | SECRET/NOFO                     |  | CAPTIONED BY                                      |  | [REDACTED]                     |  |             |  |                      |  |           |  |                         |  |
| FORM NO 17                |  | 1 Jan 54                        |  | Approved For Release 1999/09/22                   |  | CIA-RDP78-05867A000519640007-8 |  |             |  |                      |  |           |  |                         |  |

|                                                                                                                                                                                                                       |           |         |             |         |   |              |   |                 |   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|-------------|---------|---|--------------|---|-----------------|---|
| PHOTO NO.                                                                                                                                                                                                             | 1167183   | ISS NO. | 50321-67    | DATE    |   | LAUNCH       |   | EXPIRATION DATE |   |
| COUNTRY                                                                                                                                                                                                               |           | ORIGIN  |             |         |   |              |   |                 |   |
| AREA NO.                                                                                                                                                                                                              | GF        | SUBJECT | AN4 302 302 | SUBJECT |   | SUBJECT      |   | SUBJECT         |   |
| RECONDITIONED SCHWAL<br>BEI - CZAASS AG L, PEND<br>B-62, HYDROGRAPHIC VESSEL<br>GEOPHYSICAL conducting prob. seismicographic<br>operations in connection w/ search for gas & oil<br>at position 54 31 N, 13 54 E (67) |           |         |             |         |   |              |   |                 |   |
| 4, 30                                                                                                                                                                                                                 |           |         |             |         |   |              |   |                 |   |
| DATE OF PHOTO                                                                                                                                                                                                         | 25 OCT 66 | TYPE    | 4           | QUALITY | 2 | CLASS        | B | NO. OF CARDS    | 3 |
| SOURCE OF PHOTOGRAPH                                                                                                                                                                                                  |           |         |             |         |   | 25X1A        |   |                 |   |
| CLASSIFICATION                                                                                                                                                                                                        |           |         |             |         |   | SECRET / NFD |   |                 |   |
| CAPTIONED BY                                                                                                                                                                                                          |           |         |             |         |   | Amf          |   |                 |   |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000519640007-8<br>PHOTO ANALYST REPORT                                                                                                                              |           |         |             |         |   |              |   |                 |   |



PHOTO NO.

1167184

REF ID: A6321-67

CLASSIFICATION

AREA NO.

GE

SUBJECT

302

SUBJECT

302

SUBJECT

BN4

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

RECONDITIONED SCHWALBE I-CLASS AGK, PEND B-62, CONDUCTING PROB

SEISMOGRAPHIC operations in connection w/seismic fugas & oil at position 54 31 N, 13 54 E.

4.30

| DATE OF PHOTO  | FOE | QUANTITY | GRADE | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|-----|----------|-------|--------------|----------------------|
| 25 Oct 66      | 4   | 2        | B     | 3            | 25X1A                |
| CLASSIFICATION |     |          |       |              | CAPTIONED BY         |
| Secret/INTD    |     |          |       |              | Nonf                 |

[illegible]

STATINTL

3, 19

000

|         |                     |              |          |           |
|---------|---------------------|--------------|----------|-----------|
| 1167186 | LOT NO<br>P-0107-01 | DATE SHIPPED | LATITUDE | LONGITUDE |
|---------|---------------------|--------------|----------|-----------|

|        |  |          |  |         |  |         |  |         |  |         |  |         |  |
|--------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| OFFICE |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|--------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|

[illegible]

3,19 STATINTL

| DATE OF PHOTO |  | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|--|------|----------|-------|--------------|--------|
|               |  | 4    | 2        | 4     | 2            |        |





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|                              |           |                            |                       |                       |             |          |          |
|------------------------------|-----------|----------------------------|-----------------------|-----------------------|-------------|----------|----------|
| PROJECT NO<br><b>1167189</b> |           | LOT NO<br><b>P-0107-67</b> |                       | NAV REFERENCE         |             | DATE     |          |
| COUNTRY                      |           | PROVINCE                   |                       | SUBJECT               |             | SUBJECT  |          |
| AREA NO                      | <b>PO</b> | SUBJECT<br><b>GMC</b>      | SUBJECT<br><b>GME</b> | SUBJECT<br><b>2BC</b> | SUBJECT     | SUBJECT  | SUBJECT  |
| <b>55</b>                    | <b>MI</b> | <b>SS</b>                  | <b>SL</b>             | <b>E</b>              | <b>T</b>    | <b>H</b> | <b>E</b> |
| <b>ON</b>                    | <b>M</b>  | <b>A</b>                   | <b>N</b>              | <b>E</b>              | <b>V</b>    | <b>E</b> | <b>R</b> |
| DATE OF PROSD                |           | TYPE                       | QUALITY               | CLASS                 | NO OF CARDS | FOU      |          |
|                              |           | <b>4</b>                   | <b>2</b>              | <b>4</b>              | <b>3</b>    |          |          |
| CLASSIFICATION               |           | CAPTIONED BY               |                       |                       |             |          |          |
| <b>000</b>                   |           | <b>90-2</b>                |                       |                       |             |          |          |

STATINTL



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|                     |         |                     |         |               |         |          |         |           |         |
|---------------------|---------|---------------------|---------|---------------|---------|----------|---------|-----------|---------|
| INDEX NO<br>1167191 |         | IOL NO<br>F-0107-67 |         | MAP REFERENCE |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY             |         |                     |         | PROVINCE      |         |          |         |           |         |
| AREA NO             | SUBJECT | SUBJECT             | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| PO                  | GARC    | GME                 | ABC     |               |         |          |         |           |         |
| 5                   | 5       | 5                   | 5       | 5             | 5       | 5        | 5       | 5         | 5       |
| 10                  | 10      | 10                  | 10      | 10            | 10      | 10       | 10      | 10        | 10      |
| 15                  | 15      | 15                  | 15      | 15            | 15      | 15       | 15      | 15        | 15      |
| 20                  | 20      | 20                  | 20      | 20            | 20      | 20       | 20      | 20        | 20      |
| 25                  | 25      | 25                  | 25      | 25            | 25      | 25       | 25      | 25        | 25      |
| 30                  | 30      | 30                  | 30      | 30            | 30      | 30       | 30      | 30        | 30      |
| 35                  | 35      | 35                  | 35      | 35            | 35      | 35       | 35      | 35        | 35      |
| 40                  | 40      | 40                  | 40      | 40            | 40      | 40       | 40      | 40        | 40      |
| 45                  | 45      | 45                  | 45      | 45            | 45      | 45       | 45      | 45        | 45      |
| 50                  | 50      | 50                  | 50      | 50            | 50      | 50       | 50      | 50        | 50      |
| 55                  | 55      | 55                  | 55      | 55            | 55      | 55       | 55      | 55        | 55      |
| 60                  | 60      | 60                  | 60      | 60            | 60      | 60       | 60      | 60        | 60      |
| 65                  | 65      | 65                  | 65      | 65            | 65      | 65       | 65      | 65        | 65      |
| 70                  | 70      | 70                  | 70      | 70            | 70      | 70       | 70      | 70        | 70      |
| 75                  | 75      | 75                  | 75      | 75            | 75      | 75       | 75      | 75        | 75      |
| 80                  | 80      | 80                  | 80      | 80            | 80      | 80       | 80      | 80        | 80      |
| 85                  | 85      | 85                  | 85      | 85            | 85      | 85       | 85      | 85        | 85      |
| 90                  | 90      | 90                  | 90      | 90            | 90      | 90       | 90      | 90        | 90      |
| 95                  | 95      | 95                  | 95      | 95            | 95      | 95       | 95      | 95        | 95      |
| 100                 | 100     | 100                 | 100     | 100           | 100     | 100      | 100     | 100       | 100     |
| DATE OF PHOTO       | TYPE    | QUALITY             | CLASS   | NO. OF CARDS  |         |          |         |           |         |
|                     | 4       | 2                   | 4       | 3             |         |          |         |           |         |
| CLASSIFICATION      |         |                     |         | CAPTIONED BY  |         |          |         |           |         |
| 000                 |         |                     |         | JOE           |         |          |         |           |         |

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|                     |                |                     |         |                |              |          |         |           |         |
|---------------------|----------------|---------------------|---------|----------------|--------------|----------|---------|-----------|---------|
| PHOTO NO<br>1167195 |                | REF NO<br>P-0333-67 |         | NAV EXPERIENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY             |                |                     |         | PROVINCE       |              |          |         |           |         |
| AREA NO<br>TA       | SUBJECT<br>E22 | SUBJECT             | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| ATROCITIES          |                |                     |         |                |              |          |         |           |         |
| COMMITTED BY PORTH  |                |                     |         |                |              |          |         |           |         |
| GAL                 |                |                     |         |                |              |          |         |           |         |
| 8                   |                |                     |         |                |              |          |         |           |         |
| 25X1C               |                |                     |         |                |              |          |         |           |         |
| DATE OF PHOTO       |                | TYPE                | QUALITY | CLASS          | NO. OF CARDS |          |         |           |         |
|                     |                | 4                   | 1       | 3              | 1            |          |         |           |         |
| CLASSIFICATION      |                |                     |         | COUNTRY OF     |              |          |         |           |         |
| CONF                |                |                     |         | FOR            |              |          |         |           |         |

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|                                             |              |                   |          |           |              |          |         |           |         |
|---------------------------------------------|--------------|-------------------|----------|-----------|--------------|----------|---------|-----------|---------|
| REF ID: A1167196                            |              | REF ID: P-0333-67 |          | REF ID: 0 |              | LATITUDE |         | LONGITUDE |         |
| EQUINAY                                     |              | EQUINAY           |          | EQUINAY   |              | EQUINAY  |         | EQUINAY   |         |
| REF ID: TA                                  | SUBJECT: E22 | SUBJECT           | SUBJECT  | SUBJECT   | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 1                                           | 2            | 3                 | 4        | 5         | 6            | 7        | 8       | 9         | 10      |
| 11                                          | 12           | 13                | 14       | 15        | 16           | 17       | 18      | 19        | 20      |
| 21                                          | 22           | 23                | 24       | 25        | 26           | 27       | 28      | 29        | 30      |
| 31                                          | 32           | 33                | 34       | 35        | 36           | 37       | 38      | 39        | 40      |
| 41                                          | 42           | 43                | 44       | 45        | 46           | 47       | 48      | 49        | 50      |
| <div style="text-align: right;">25X1C</div> |              |                   |          |           |              |          |         |           |         |
| DATE OF PHOTO                               |              | TIME              | QUANTITY | CLASS     | NO. OF CARDS | 30       |         |           |         |
|                                             |              | H                 | 1        | 3         | 1            |          |         |           |         |
| CLASSIFICATION                              |              | CAPTIONED BY      |          |           |              |          |         |           |         |
| CONFIDENTIAL                                |              | CONFIDENTIAL      |          |           |              |          |         |           |         |



INDEX NO  
1167198

DOC NO  
P-0333-47

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

NOTES

AREA NO

TA

SUBJECT

E22

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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SUBJECT

A T R O C I T I E S S U P P O R T E D  
Y C O M M I T T E D B Y P O R T U  
G A L

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF COPIES

4

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TRANSMISSION

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25X1C

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PHOTO NO. 1167214  
COUNTRY  
REF ID: A65867A0005196400078

AREA NO. YU  
SUBJECT 2E, 9AA  
321B

SYCTI ANTE KANAL S  
ORED CBSTRUC TION NET  
S 8 MATERIALS (1); POINTED  
CYLINDERS (2); WOODEN STORAGE SHED (3).

DATE OF PHOTO 9 Oct 66  
TYPE 4  
QUANTITY 2  
CLASS C  
NO. OF COPIES 2  
SOURCE OF PHOTOGRAPH 25X1A  
CLASSIFICATION Conf/NF-D  
CAPTIONED BY Amt



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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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PA338-637

DATE RECEIVED

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Pt 2 of 2 pr para see C11

DATE IN PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

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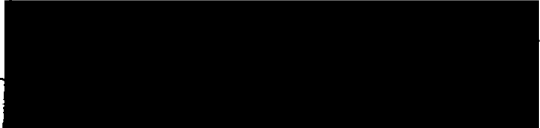
9 Oct 66 4 2 C 2

CLASSIFICATION

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CAPTIONS IF

Any



FORM NO 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS

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|                                                                |                     |          |                   |               |                       |         |  |           |     |
|----------------------------------------------------------------|---------------------|----------|-------------------|---------------|-----------------------|---------|--|-----------|-----|
| REF ID: A60                                                    | 1167218             | USE NO.  | P-338-WY          | MAP REFERENCE |                       | COUNTRY |  | CONTINENT |     |
| COUNTRY                                                        |                     | PROVINCE |                   |               |                       |         |  |           |     |
| AIRTEL                                                         | VN                  | SUBJECT  | CZE ALP GAA ALT   | SUBJECT       |                       | SUBJECT |  | SUBJECT   |     |
|                                                                | SVETI               |          | ANT               |               |                       |         |  |           |     |
|                                                                | R P - C O V E R E D |          | S T O R E D       |               |                       |         |  |           | T X |
|                                                                | O D I S (4);        |          | C Y L I N D E R S |               |                       |         |  |           | G O |
| destruction note (3); "No Photography" sign (5); warehouse (1) |                     |          |                   |               |                       |         |  |           |     |
| 2 of 3 pt para in 1st                                          |                     |          |                   |               |                       |         |  |           |     |
| 3, 7, 29                                                       |                     |          |                   |               |                       |         |  |           |     |
| DATE OF PHOTO                                                  | SPR                 | QUANTITY | CASE              | NO OF CASES   | SOURCE OF INFORMATION |         |  |           |     |
| 1-27-64                                                        | 4                   | a        | G-4               |               |                       |         |  |           |     |
| CLASSIFICATION                                                 |                     |          | CAPTIONED BY      |               |                       |         |  |           |     |
| SECRET                                                         |                     |          | KAT               |               |                       |         |  |           |     |
| FORMA NO. 1                                                    | 7-6                 |          |                   |               |                       |         |  |           |     |

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| PHOTO NO<br>1187219 |  | REF ID<br>A0338-67      |  | LATITUDE<br>43 44 N |  | LONGITUDE<br>15 53 E     |  |
| COPIES<br>YU        |  | SUBJECT<br>NINA 302 ACI |  | SUBJECT<br>PT - 61  |  | SUBJECT<br>AKL           |  |
| SUBJECT<br>SIBENIK  |  | SUBJECT<br>PT - 62      |  | SUBJECT<br>(2)      |  | SUBJECT<br>ROD           |  |
| SUBJECT<br>END      |  | SUBJECT<br>(3)          |  | SUBJECT<br>U/1      |  | SUBJECT<br>GOODS IN QUAY |  |
| SUBJECT<br>NINA     |  | SUBJECT<br>(4,5)        |  | SUBJECT             |  | SUBJECT                  |  |

Pl 1 of 4 pt pan. See CIA

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| DATE OF PHOTO<br>5 Oct 66      |  | TYPE<br>4                   |  | QUALITY<br>2 |  | CLASS<br>C |  | NO OF COPIES<br>3 |  | SOURCE OF PHOTOGRAPH<br>25X1A |  |
| CLASSIFICATION<br>CONFIDENTIAL |  | CAPTIONED BY<br>[Signature] |  | [Redacted]   |  | [Redacted] |  | [Redacted]        |  | [Redacted]                    |  |

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1999/09/22 : CIA-RDP78-05867A000519640007-8

PHOTO NO 1167220

P 0338-67

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P/S-05867A000519640007

COUNTRY

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AREA FILE

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SIBENIK

WAREHOUSE (7)

Pt 2 of 4 pt par, see CIA

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TYPE

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| AREA NO         | SUBJECT | REMARKS | REMARKS | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| YU              | ALA 3G8 |         |         |         |         |         |         |
| SIGENIK         |         |         |         |         |         |         |         |
| N D H D A T R S |         |         |         | NAVY    |         | COMM    |         |
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Pt 3 of 1 re processed CIA

3, 7, 30

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
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REMARKS: [REDACTED]

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1167222

REF NO.

1338-67

MAP REFERENCE

LATITUDE

44 11 10 52 E

LONGITUDE

COUNTRY

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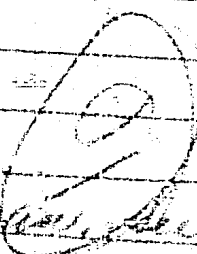
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H. 4 of 41 sample CIA

DATE OF PHOTO

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NO. OF COPIES

SOURCE OF PHOTOGRAPH

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CLASSIFICATION

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FORM NO

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| 1167223              |  | P0338-67         |  | 43 44 N      |  | 15 53 E              |  |
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| YU                   |  | C28 AG 8 AKN 121 |  |              |  |                      |  |
| SIBENIK              |  | WORKSHOPS        |  |              |  | (1)                  |  |
| SELF-PROPELLED       |  | ORAN             |  |              |  |                      |  |
| E UNDER REPAIR       |  | IR (2)           |  |              |  |                      |  |
| WASTE CONTAINERS (3) |  | DAL (4)          |  |              |  |                      |  |
| CHROME AL (7)        |  | sheds (9)        |  |              |  |                      |  |
| DATE OF PHOTO        |  | TYPE             |  | QUALITY      |  | CLASS                |  |
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